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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re patent application of: |) Defere the Everyiner |
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| James Andrew ROBINSON |) Before the Examiner) |
| Application No. 10/553,541 |) Group Art Unit |
| Filed October 17, 2005 |) |
| CONDENSATION PROCESS | <i>)</i>) |
| AND CONDENSER |) |

INFORMATION DISCLOSURE STATEMENT

Mail Stop AMENDMENT Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

Sir:

Pursuant to the provisions of 37 CFR 1.56, 1.97, and 1.98, Applicant requests consideration of the references listed on the attached PTO/SB/08 forms and/or the additional information identified below.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to the Commissioner for Patents. P. O. Box 1450. Alexandria. VA 22313-1450 on OC FORM 23, 2006.

John M. Bradshaw

Name of Registered Representative

Signature

Date of Signature

Receipt date: 10/26/2006 10553541 - GAU: 1797

A legible copy of each foreign patent document and publication listed on the PTO/SB/08 form is enclosed.

For each non-English language reference listed on the attached SB/08 form, reference is made to the International Search Report.

This Information Disclosure Statement is submitted before the first Office Action on the merits, and thus no certification and/or fee is required.

The filing of this Information Disclosure Statement shall not be construed as an admission that the information cited is, or is considered to be, material to patentability as defined in §1.56(b). It is believed that no additional fees are required. Should any other fee be required, however, please charge such fee to Deposit Account No. 23-3030, but not to include any payment of issue fees.

Respectfully Submitted,

John M. Bradshaw 46,573

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Approved for use through 07/31/2006. OMB 0651-0031

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Substitute for form 1449A/PTO

INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(Use as many sheets as necessary)

of

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Complete if Known Application Number 10/553,541 10/17/2005 Filing Date James Andrew Robinson First Named Inventor Art Unit **Examiner Name** 39016-2 Attorney Docket No.

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| Examiner Initials* | Cite No.1 | | ocument Number r-Kind Code ² (If known) | Publication Date MM-DD-YYYY | Name of Patentee or Application of Cited Document | Pages, Columns, Lines Where Relevant Passages or Relevant Figures Appear | |
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| Examiner | | Date | 00/40/0000 |
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| LABITITIE | /Dohort Hanking/ | Considered | 08/18/2009 |
| Signature | /Hobert Hopkins/ | Considered | |

^{*}EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. 'Applicant's unique citation designation number (optional). ² See Kinds Codes of USPTO Patent Documents at www.uspto.gov or MPEP 901.04. ³ Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). ⁴ For Japanese patent documents, the indication of the year of the reign of the emperor must precede the serial number of the patent document. ⁵ Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.16 if possible. ⁶ Applicant is to place a check mark here if English language Translation is attached.

10553541 - GAU: 1797

WEMMH PTO/SB/08b (07-05)

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| Substitute for form 1449A/PTO | | | | Complete if Known | | |
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| | | |) | Application Number | 10/553,541 | |
| INF | ORMATION | N DIS | CLOSURE | Filing Date | 10/17/2005 | |
| | STATEMENT BY APPLICANT | | | First Named Inventor | James Andrew Robinson | |
| (Use as many sheets as necessary) | | | necessary) | Art Unit | | |
| | | | ,,,,,, | Examiner Name | | |
| Sheet | 2 | of | 2 | Attorney Docket No. | 39016-12 | |

| NON PATENT LITERATURE DOCUMENTS | | | | |
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| Examiner Initials* | Cite No.1 | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s) publisher city and/or country where published | T⁵ | |
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| Examiner | /55) | Date | 08/18/2009 |
|------------|------------------|------------|------------|
| Signature | /Hobert Hopkins/ | Considered | 08/18/2009 |
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